

141.0

0005

0007.A

Map

Block

Lot

1 of 1
CARDResidential
ARLINGTONAPPRAISED:
USE VALUE:
ASSESSED:Total Card / Total Parcel
861,700 / 861,700
861,700 / 861,700
861,700 / 861,700

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|------------------------|
| 11 | | COOLIDGE RD, ARLINGTON |

| OWNERSHIP | Unit #: |
|----------------------------------|---------|
| Owner 1: DIERINGER LAWRENCE F JR | |
| Owner 2: ROTHENBERG MORA | |
| Owner 3: | |
| Street 1: 11 COOLIDGE RD | |
| Street 2: | |

| | |
|---------------------|------------|
| Twn/City: ARLINGTON | |
| St/Prov: MA | Cntry |
| Postal: 02476 | Own Occ: Y |

| | |
|----------------------------|--|
| PREVIOUS OWNER | |
| Owner 1: EMERSON PETER G - | |
| Owner 2: BARTON JULIE T - | |
| Street 1: 11 COOLIDGE RD | |
| Twn/City: ARLINGTON | |

| | | | |
|---------------|-------|----------|---|
| St/Prov: MA | Cntry | Own Occ: | Y |
| Postal: 02476 | Type: | | |

| | |
|---|--|
| NARRATIVE DESCRIPTION | |
| This parcel contains .145 Sq. Ft. of land mainly classified as One Family with a Garrison Building built about 1978, having primarily Vinyl Exterior and 2244 Square Feet, with 1 Unit, 1 Bath, 1 3/4 Bath, 1 HalfBath, 7 Rooms, and 4 Bdrms. | |

| | | | |
|-------------------|------------|--------|----------|
| OTHER ASSESSMENTS | | | |
| Code | Descrip/No | Amount | Com. Int |

| | | | | | | |
|------------------|------|-------------|-----|---------|------|-------------|
| PROPERTY FACTORS | | | | | | |
| Item | Code | Description | % | Item | Code | Description |
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exempt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 2 | Above Stree |
| s | | | | Street | | |
| t | | | | Gas: | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|---------|
| LAND SECTION (First 7 lines only) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
| 101 | One Family | | 6315 | Sq. Ft. | Site | | | 0 | 80. | 0.97 | 9 | | | | | | | | | 487,558 | | | | | | | 487,600 |

IN PROCESS APPRAISAL SUMMARY

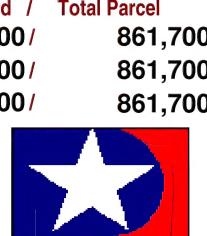
| IN PROCESS APPRAISAL SUMMARY | | | | | | | | Legal Description | | | User Acct |
|------------------------------|----------|--------------------------------|--------|--|----------|---------|--|-------------------|--|--|-----------|
| 101 | 6315.000 | 374,100 | | | 487,600 | 861,700 | | Entered Lot Size | | | 90920 |
| Total Card | 0.145 | 374,100 | | | 487,600 | 861,700 | | Total Land: | | | GIS Ref |
| Total Parcel | 0.145 | 374,100 | | | 487,600 | 861,700 | | Land Unit Type: | | | GIS Ref |
| Source: Market Adj Cost | | Total Value per SQ unit /Card: | 384.00 | | /Parcel: | 384.00 | | Insp Date | | | 05/18/18 |

| PREVIOUS ASSESSMENT | | | | | | | | Parcel ID | | 141.0-0005-0007.A | | PRINT | |
|---------------------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-----------------------|-------------------|------|-------|--|
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date | Date | Time | |
| 2022 | 101 | FV | 374,100 | 0 | 6,315. | 487,600 | 861,700 | | Year end | 12/23/2021 | | | |
| 2021 | 101 | FV | 363,800 | 0 | 6,315. | 487,600 | 851,400 | | Year End Roll | 12/10/2020 | | | |
| 2020 | 101 | FV | 363,800 | 0 | 6,315. | 487,600 | 851,400 | | 851,400 Year End Roll | 12/18/2019 | | | |
| 2019 | 101 | FV | 283,200 | 0 | 6,315. | 457,100 | 740,300 | | 740,300 Year End Roll | 1/3/2019 | | | |
| 2018 | 101 | FV | 283,200 | 0 | 6,315. | 377,900 | 661,100 | | 661,100 Year End Roll | 12/20/2017 | | | |
| 2017 | 101 | FV | 283,200 | 0 | 6,315. | 347,400 | 630,600 | | 630,600 Year End Roll | 1/3/2017 | | | |
| 2016 | 101 | FV | 283,200 | 0 | 6,315. | 316,900 | 600,100 | | 600,100 Year End | 1/4/2016 | | | |
| 2015 | 101 | FV | 277,700 | 0 | 6,315. | 310,800 | 588,500 | | 588,500 Year End Roll | 12/11/2014 | | | |

| SALES INFORMATION | | | | | | | | TAX DISTRICT | | | PAT ACCT. | | |
|-------------------|-----------|------|-----------|-----------|--|------------|----|--------------|-------|-------|-----------|--|--|
| Grantor | Legal Ref | Type | Date | Sale Code | | Sale Price | V | Tst | Verif | Notes | | | |
| EMERSON PETER G | 40327-158 | | 8/5/2003 | | | 567,000 | No | No | | | | | |
| HYLEK RANDALL/E | 27440-345 | | 6/30/1997 | | | 302,500 | No | No | Y | | | | |

| BUILDING PERMITS | | | | | | | | ACTIVITY INFORMATION | | | | | |
|------------------|--------|----------|--------|-----|------------|----------|------------|----------------------|------------|--------------|-----|-----------|--|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment | Date | Result | By | Name | |
| 5/21/2014 | 530 | New Wind | 23,000 | | | | | | 5/18/2018 | Inspected | CC | Chris C | |
| 4/14/2011 | 276 | Redo Kit | 34,550 | | | | | | 4/24/2018 | MEAS&NOTICE | BS | Barbara S | |
| 9/4/2003 | 739 | Re-Roof | 3,500 | | | | | | 6/19/2014 | External Ins | PC | PHIL C | |
| | | | | | | | | | 11/15/2008 | Meas/Inspect | 163 | PATRIOT | |
| | | | | | | | | | 12/16/1999 | Inspected | 264 | PATRIOT | |
| | | | | | | | | | 11/23/1999 | Mailer Sent | | | |
| | | | | | | | | | 11/15/1999 | Measured | 243 | PATRIOT | |
| | | | | | | | | | 1/1/1991 | | PM | Peter M | |

| | | | |
|-------|--------------------------------|---|---|
| Sign: | VERIFICATION OF VISIT NOT DATA | / | / |
|-------|--------------------------------|---|---|



| EXTERIOR INFORMATION | | | | BATH FEATURES | | | | COMMENTS | | | | SKETCH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------|-------------------------|------------------------|-------------------------------------|-----------------|-------------|----------|-----------------|--|-----------|---------|---------------|---------|-----------|------------|------------|--------------|-----------------------------|-----------|--------------|----------|--------|---------|--------|----|-------|-----|--------------|-----|---------|---------|-----|-----|-----|------|--|--|-----|----------|-----|--------|--------|--|--|--|--|--|--|-----|-------------|-----|---------|---------|--|--|--|--|--|--|-----|------|-----|-------|-------|--|--|--|--|--|--|--------------------------|--|--|--|----------------|--|--|--|--|--|--|---------|------|------------|------|---------|------|--|--|--|--|--|
| Type: 05 - Garrison | Sty Ht: 2 - 2 Story | (Liv) Units: 1 | Total: 1 | Full Bath: 1 | Rating: Average | A Bath: | Rating: | PDAS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Foundation: 1 - Concrete | Frame: 1 - Wood | Prime Wall: 4 - Vinyl | Sec Wall: | 3/4 Bath: 1 | Rating: Average | A 3QBth: | Rating: | 1/2 Bath: 1 | Rating: Average | A HBth: | Rating: | OthrFix: | Rating: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Roof Struct: 1 - Gable | Roof Cover: 1 - Asphalt Shgl | Color: WHITE | View / Desir: | OTHER FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kits: 1 Rating: Very Good | A Kits: | Fpl: 2 Rating: Average | WSFlue: | RESIDENTIAL GRID | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Level: FY LR DR D K FR RR BR FB HB L O | Other | Upper | Lvl 2 | 1st Res Grid Desc: Line 1 # Units 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Const Mod: | Total Units: | Floor: | Lower | Totals | RMs: 7 | BRs: 4 | Baths: 1 | HB: 1 | 14 17 12 20 10 10 8 6 15 25 SFL FFL BMT SFL 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lump Sum Adj: | CONDO INFORMATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL INFORMATION | | | | Location: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grade: C - Average | Year Blt: 1978 | Eff Yr Blt: | Alt LUC: | Alt %: | Total Units: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jurisdct: G12 | Fact: . | Floor: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Const Mod: | | | | % Own: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lump Sum Adj: | | | | Name: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR INFORMATION | | | | DEPRECIATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Avg Ht/FL: STD | Prim Int Wal 2 - Plaster | Sec Int Wall: | Partition: T - Typical | Phys Cond: AG - Avg-Good | 21. % | Functional: | % | Economic: | % | Special: | % | Override: | % | Exterior: | No Unit | RMS | BRS | FL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prim Floors: 3 - Hardwood | Sec Floors: | Total: 21.2 % | | Kitchen: | | Baths: | | Plumbing: | | Electric: | | | | Interior: | 1 | 7 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bsmnt Flr: 12 - Concrete | Subfloor: | | | Additions: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bsmnt Gar: | Electric: 3 - Typical | | | Kitchen: | | Baths: | | Heating: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Insulation: 2 - Typical | Int vs Ext: S | | | Baths: | | General: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heat Fuel: 2 - Gas | Heat Type: 3 - Forced H/W | | | Plumbing: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # Heat Sys: 1 | % Heated: 100 | % AC: | | Electric: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Solar HW: NO | Central Vac: NO | % Sprinkled: | | Heating: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| % Com Wal | | | | General: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOBILE HOME | | | | Make: | Model: | Serial #: | Year: | Color: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPEC FEATURES/YARD ITEMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod JFact | Juris. Value | PARCEL ID 141.0-0005-0007.A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| More: N | Total Yard Items: | Total Special Features: | | | | | | | | | | | | Total: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SKETCH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUB AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Code</th><th>Description</th><th>Area - SQ</th><th>Rate - AV</th><th>Undepr Value</th><th>Sub Area</th><th>% Usbl</th><th>Descrip</th><th>% Type</th><th>Qu</th><th># Ten</th> </tr> </thead> <tbody> <tr> <td>SFL</td><td>Second Floor</td><td>884</td><td>175.760</td><td>155,370</td><td>BMT</td><td>100</td><td>RRM</td><td>60 A</td><td></td><td></td> </tr> <tr> <td>BMT</td><td>Basement</td><td>850</td><td>73.290</td><td>62,297</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>FFL</td><td>First Floor</td><td>850</td><td>175.760</td><td>149,394</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>WDK</td><td>Deck</td><td>362</td><td>8.760</td><td>3,172</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td colspan="4">Net Sketched Area: 2,946</td><td colspan="2">Total: 370,233</td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>Size Ad</td><td>1734</td><td>Gross Area</td><td>2946</td><td>FinArea</td><td>2244</td><td></td><td></td><td></td><td></td><td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | | | Code | Description | Area - SQ | Rate - AV | Undepr Value | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten | SFL | Second Floor | 884 | 175.760 | 155,370 | BMT | 100 | RRM | 60 A | | | BMT | Basement | 850 | 73.290 | 62,297 | | | | | | | FFL | First Floor | 850 | 175.760 | 149,394 | | | | | | | WDK | Deck | 362 | 8.760 | 3,172 | | | | | | | Net Sketched Area: 2,946 | | | | Total: 370,233 | | | | | | | Size Ad | 1734 | Gross Area | 2946 | FinArea | 2244 | | | | | |
| Code | Description | Area - SQ | Rate - AV | Undepr Value | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SFL | Second Floor | 884 | 175.760 | 155,370 | BMT | 100 | RRM | 60 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BMT | Basement | 850 | 73.290 | 62,297 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FFL | First Floor | 850 | 175.760 | 149,394 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WDK | Deck | 362 | 8.760 | 3,172 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Net Sketched Area: 2,946 | | | | Total: 370,233 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Size Ad | 1734 | Gross Area | 2946 | FinArea | 2244 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUB AREA DETAIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Code</th><th>Description</th><th>Area - SQ</th><th>Rate - AV</th><th>Undepr Value</th><th>Sub Area</th><th>% Usbl</th><th>Descrip</th><th>% Type</th><th>Qu</th><th># Ten</th> </tr> </thead> <tbody> <tr> <td>SFL</td><td>Second Floor</td><td>884</td><td>175.760</td><td>155,370</td><td>BMT</td><td>100</td><td>RRM</td><td>60 A</td><td></td><td></td> </tr> <tr> <td>BMT</td><td>Basement</td><td>850</td><td>73.290</td><td>62,297</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>FFL</td><td>First Floor</td><td>850</td><td>175.760</td><td>149,394</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>WDK</td><td>Deck</td><td>362</td><td>8.760</td><td>3,172</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td colspan="4">Net Sketched Area: 2,946</td><td colspan="2">Total: 370,233</td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>Size Ad</td><td>1734</td><td>Gross Area</td><td>2946</td><td>FinArea</td><td>2244</td><td></td><td></td><td></td><td></td><td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | | | Code | Description | Area - SQ | Rate - AV | Undepr Value | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten | SFL | Second Floor | 884 | 175.760 | 155,370 | BMT | 100 | RRM | 60 A | | | BMT | Basement | 850 | 73.290 | 62,297 | | | | | | | FFL | First Floor | 850 | 175.760 | 149,394 | | | | | | | WDK | Deck | 362 | 8.760 | 3,172 | | | | | | | Net Sketched Area: 2,946 | | | | Total: 370,233 | | | | | | | Size Ad | 1734 | Gross Area | 2946 | FinArea | 2244 | | | | | |
| Code | Description | Area - SQ | Rate - AV | Undepr Value | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SFL | Second Floor | 884 | 175.760 | 155,370 | BMT | 100 | RRM | 60 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BMT | Basement | 850 | 73.290 | 62,297 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FFL | First Floor | 850 | 175.760 | 149,394 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WDK | Deck | 362 | 8.760 | 3,172 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Net Sketched Area: 2,946 | | | | Total: 370,233 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Size Ad | 1734 | Gross Area | 2946 | FinArea | 2244 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IMAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AssessPro Patriot Properties, Inc | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |